

**THE RURAL MUNICIPALITY OF FRENCHMAN BUTTE No. 501**  
**AGENDA**

**Regular Meeting of Council to be held July 29, 2026.**

**To be held in the Council Chambers located at PT SW 11-53-24 W3 – 9:00 am**

|                          |                                                                                                                                                                                                                         |
|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Delegate:</b>         | <b>S/Sgt Corey Buckingham, Onion Lake RCMP Detachment @ 1:00pm</b>                                                                                                                                                      |
|                          | <b>Brenda Knight @ 2:30pm</b>                                                                                                                                                                                           |
| <b>Public Meeting:</b>   | <b>NW 24-53-22W3M Subdivision @ 2:00pm</b>                                                                                                                                                                              |
| <b>1. 9:00 – 9:05</b>    | <b>Agenda</b>                                                                                                                                                                                                           |
| <b>2. 9:05 – 9:10</b>    | <b>Minutes</b><br>1. July 9, 2026 Minutes                                                                                                                                                                               |
| <b>3. 9:10 – 9:15</b>    | <b>Business Arising from the Minutes</b>                                                                                                                                                                                |
| <b>4.</b>                | <b>Bank Reconciliation, Statement of Financial Activities</b><br>1. Bank Reconciliation<br>2. Statement of Financial Activities                                                                                         |
| <b>5. 9:15 – 9:20</b>    | <b>Accounts Paid &amp; Payable, Payroll/Timesheets</b><br>1. PP2026-15<br>2. PP2026-16<br>3. July 29, 2026 Accounts                                                                                                     |
| <b>6. 9:20 – 11:00</b>   | <b>Staff/Committee Reports</b><br>1. Acting Chief Administrative Officer Report<br>2. Public Works Foreman Report<br>3. Human Resources Report                                                                          |
| <b>7. 3:00 – 3:50</b>    | <b>Reeve &amp; Councillors’ Division Updates</b>                                                                                                                                                                        |
| <b>8.</b>                | <b>Workshops/Upcoming Events</b>                                                                                                                                                                                        |
| <b>9. 11:10 – 11:50</b>  | <b>Right of Entry, Right of Way Approval, Agreements</b><br>1.                                                                                                                                                          |
| <b>10.</b>               | <b>Oilfield Approvals</b>                                                                                                                                                                                               |
| <b>11. 11:50 – 12:00</b> | <b>Urgent Business</b>                                                                                                                                                                                                  |
| <b>12:00 – 1:00</b>      | <b>BREAK</b>                                                                                                                                                                                                            |
| <b>12. 1:00 – 2:00</b>   | <b>Unfinished Business</b><br>1. NW 28-53-24W3M Subdivision<br>2. KNIBBS Policy Reviews<br>3. Fire Ban<br>4. NWSD                                                                                                       |
| <b>13. 2:00 – 3:00</b>   | <b>New Business</b><br>1. S/Sgt Corey Buckingham, Onion Lake RCMP Detachment @ 1:00pm<br>2. NW 24-53-22W3M Subdivision @ 2:00pm<br>3. Brenda Knight SE 34-53-22W3M @ 2:30pm<br>4. Regional Health Committee Appointment |
| <b>14. 3:50-4:00</b>     | <b>Correspondence</b><br>1. July 29, 2026 Correspondence                                                                                                                                                                |
| <b>15. 4:00</b>          | <b>Adjournment</b>                                                                                                                                                                                                      |